

5) Adjournment (Action)

AGENDA SHASTA UNION HIGH SCHOOL DISTRICT CITIZENS' BOND OVERSIGHT COMMITTEE

Regular Meeting December 6, 2021 5:30 p.m.

Shasta Union High School District Board Room 2200 Eureka Way Redding, CA 96001

Call to Order 5:30 p.m.	
Dei Jan Jus	Il Call: nise Yergenson, Chair Michelle Nystrom nes Schwerdt, Vice Chair Joe Chimenti tin Engles Richard McConnell paro Buck
Jim	Cloney, Superintendent/Secretary
Pledge of Allegiance	
1)	Approval of Agenda (Action)
2)	Public Comment - NOTE: Persons who wish to address the Committee for items listed on the agenda, may complete the Speaker Card provided and hand it to the Committee secretary preferably prior to when the items are called on the agenda. Individual speakers will be allowed three (3) minutes to address the Committee. The maximum time allowed for each agenda item shall be 20 minutes. The Committee Chair may further limit the speaking time allowed in order to facilitate the progress of the meeting. A Committee cannot take action on a matter that has not been placed on the official agenda. 2.1 Call for Requests from the Audience to Speak to Any Item on the Agenda
	2.2 Call for Requests from the Audience to Speak to Any Item Not on the Agenda
3)	New Business
	3.1 Approval of the September 13, 2021 Citizens' Bond Oversight Committee Meeting Minutes (Action)
	3.2 Review Expenditure Report (Information)
	3.3 Bond Program Update (Information)
	3.4 Establish Dates and Times for the Regular Citizens' Bond Oversight Committee Meetings for 2022 (Discussion/Action)
4)	Committee Comments

Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

Access to Board Materials (SB 343 Chapter 298/2007): Agenda packets and related documents are available

for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B - Redding.